CITY OF FORT SMITH APPLICATION FOR UTILITY ASSISTANCE PROJECT CONCERN

Date:

| NAME: | | | | |
|--------------------------|-----------------------|--------------------------------|--|-----|
| ADDRESS: | | | | |
| CITY, STATE, ZIP: | | | | |
| TELEPHONE: | () | - | | |
| | ` | | | |
| NAME | | SOCIAL SECURITY # | RELATION TO HEAD OF HOUSEHO | DLD |
| 1: | | | | |
| 2: | | | | |
| 3: | | | | |
| 4: | | | | |
| 5: | | | | |
| SOURCE | AMOUNT | SOURC | E AMOUNT | |
| EARNED INCOME | \$ | WORKER'S CO | MP \$ | |
| FARM SELF EMP | \$ | UNEMPLOYME | | |
| NON-FARM SELF EMP | \$ | PENSIONS/ANI | _ | |
| SOCIAL SECURITY V.A. | \$ | DIVIDENDS/RC SAVINGS INTE | | |
| AFDC | \$ | RENTAL INCOM | | |
| SSI | \$ | CHILD SUPPOR | | |
| ALIMONY | \$ | FOOD STAMPS | | |
| WIC | \$ | OTHER INCOM | E \$ | |
| INCOME FROM OTHER | S (FAMILY MEME | BERS, BOYFRIEND, ETC) | \$ | |
| DO YOU RECEIVE ANY | OTHER UTILITY | ASSISTANCE? Y | ESNO | |
| IF YES, AMOUNT OF U | TILITY ASSITANC | E \$ SC | OURCE OF ASSISTANCE | |
| | | • | IGH FEDERALLY SUBSIZED | |
| HOUSING, 'THE HOUSI | • | | NO | |
| IF YES, AMOUNT OF R | | | DURCE OF ASSISTANCE | |
| | | OTAL HOUSEHOLD INCOM | ЛЕ \$ | |
| | | | rize the Sebastian Retired Citizens | |
| • | | | ake any investigations necessary | |
| , , | • | • | ed with the decision rendered that | |
| , , , | | | ncome that may affect my eligibility | |
| within 5 days as long as | I am a participant of | of the Project Concern Assis | tance Program. I understand that | |
| | • • • | | ufficient cause for removal from the | |
| • | | • • | oilling at the discount rate. Further, I | |
| • | of Fort Smith will b | oill me for any discounts obta | ined fraudulently through these false | |
| statements. | | | | |

Client Signature:

CITY OF FORT SMITH "PROJECT CONCERN" TERMS OF AGREEMENT

The form which you just completed is a record of an application for services made by you for the City of Fort Smith Utility Assistance Program. You should be aware of the following information.

- 1. YOU WILL NEED PROOF OF INCOME FOR EVERYONE IN THE HOUSEHOLD, AND YOUR MOST RECENT WATER BILL WHEN THIS APPLICATION IS PRESENTED TO THE BECKMAN CENTER FOR APPROVAL. COMPLETED APPLICATION. PROOF OF INCOME AND CURRENT WATER BILL WILL NEED TO BE MAILED OR TAKEN TO THE BECKMAN CENTER LOCATED AT 2100 N 31 ST. FORT SMITH, AR 72904
- 2. Your application must be process within 30 days of being completed.
- 3. You have the right to request a hearing from the City Administrator if you are determined ineligible for the Utility Assistance Program. Requests must be filed in writing within 10 days of notification of ineligibility to the City Administrator, PO BOX 1908, Fort Smith, AR 72902
- 4. You have the responsibility to report within 5 days if you or any member of your family covered by this request for service moves from the state, enters a nursing home, or institution for the mentally retarded, ceases to receive AFDC or SSI, has changes in their income, or if there are any other changes in information supplied on the front of this application.
- 5. Your case may be selected for a detailed review of eligibility factors by staff of the Sebastian Retired Citizens Association, Inc (SRCA), or the City of Fort Smith.
- 6. The SRCA is required to make information in your application available to the City of Fort Smith for any purpose connected with "Project Concern" utility assistance program. Such purposes may include, but are not necessarily limited to audit of SRCA records to establish that the program was operated in compliance with the requirements of the City of Fort Smith. your signature on this form is your consent to the release of any information for those purposes. You may refuse to supply any or all such information to the SRCA, but your refusal to do so may result in the denial or discontinuation of your eligibility for utility assistance through Project Concern.

| "Project Concern". | | |
|---|--------------|--|
| Client Signature | | Date: |
| Client Signature | | Date: |
| Client Signature | ************ | Date: |
| Client Signature ******************************* | ************ | Date: ******* Mail Application to: Beckman Center |

Signature of SRCA Representative

Fort Smith, AR 72904

479-785-0065